41 עָלֵינוּ

- עַלְינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכּּל לְתֵת גְּדָלָה לְיוֹצֵר בְּרֵאשִׁית 1_
 - שָלּא עָשֶׂנוּ כְּגוֹיֵי הָאֲרָצוֹת וְלֹא שָׂמָנוּ כְּמִשְׁפְּחוֹת בַּ הָאֲדָמָה
 - שַלא שָׁם חֶלְקֵנוּ כָּהֶם וְגֹרָלֵנִוּ כְּכָל הַמוֹנָם 3__
 - וְאָנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים 4_
 - לְפְנֵי מֶלֶדְ, מַלְבֵי הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּדְ הוּא ___
 - שָׁהוּא נוֹטֶה שָׁמֵיִם וְיֹסֵד אָרֶץ וּמוֹשֵׁב יְקָרוֹ בַּשָּׁמֵיִם מָּמֶעַל מִּמְעַל
 - וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי מְרוֹמִים 7__
 - הוּא אֱלֹהֵינוּ אֵין עוֹד אֱמֶת מַלְבֵּנוּ אֱפֶס זוּלָתוֹ 8_
 - ַפַּפָתוּב בְּתוֹרָתוֹ וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל לְבָבֶךְ 9__
 - _ פי יהוה הוּא הָאֱלֹהִים בַּשָּׁמִים מִמְּעַל
 - וְעַל הָאָרֶץ מִתְּחַת אֵין עוֹד 11__

פַּכָּתוּב בְּתוֹרָתֶךּ, יהוֹה יִמְלֹדְ לְעוֹלָם וָעֶד	12_
וְנֶאֱמַר, וְהָיָה יהוה לְמֶלֶדְּ עַל כָּל הָאֶרֶץ	13_
בַּיּוֹם הַהוּא יִהְיֶה יהוה אֶחָד, וּשְמוֹ אֶחָד	14

It is up to us praise the master of all, to declare the greatness of the fashioner of creation who did not make us like other nations or families, and sets for us a portion and destiny different from theirs We bow to worship and to thank the majestic sovereign of all sovereigns, the Blessed Holy One. Who spread out the heavens and established the earth. Whose resplendant home is the heavens above, whose stronghold is the lofty heights. That is our God, there is nothing else, the true sovereign without equal. As it is written in the Torah (Deuteronomy 4:39) "You should know today by inclining your heart, that YHVH is God in the heavens above and on the earth below. There is nothing else."

As it is written in the Torah (Exodus 15:18) "YHVH will reign forever and ever." On that day, YHVH and the Divine Name will be one (Zechariah 14:9).

READING		CHANTING		
Teacher	Date	Teacher	Date	
Parent	Date	Parent	Date	
WHERE FOUND	The Aleinu (It is Upon Us) is prayed near the end of every Morning, Afternoon and Evening Service immediately before the Kaddish Yatom (Mourner's Kaddish).			
MAJOR THEMES	We are obli	re obligated to praise and worship God.		
	We are than	nkful to God for all creati	on.	

We each have unique destinies.

KEY WORDS

עַלִינוּ

(It Is) Upon Us

לְשַׁבַּחַ

To Praise

כּוֹרְעִים

Bow

מִשְׁתַּחֲוִים

Worship / Praise

מודים

Thank

The Blessed Holy One הַקָּדוֹשׁ בָּרוּדְ הוּא

The Holy One Blessed be He

אַין עוד

There is Nothing Else

There is None Else

DISCUSSION STARTER

What makes you unique, special?

What is it about you that is unique, special?

Why are we obligated to praise God? Why is it "up to us?"

How do you feel when you bow? Do you feel bowing helps us pray? If so how? If not, why not?

In describing God, the prayer says אין עוֹד. What does this expression mean to you regarding God, life, all that is?

NOTES AND ASSIGNMENTS