

- 1__ יתגדל ויתקדש שמה רבא
- 2__ בעלמא די ברא כרעותה וימליך מלכותה
- 3__ בחייכון וביומיכון ובחיי דכל בית ישראל
- 4__ בעגלא ובזמן קריב ואמרו אמן
- 5__ יהא שמה רבא מברך לעלם ולעלמי עלמא
- 6__ יתברך וישתבח ויתפאר ויתרום ויתנשא
- 7__ ויתחדר ויתעלה ויתהלך שמה דקדשא בריך הוא
- 8__ לעלא מן כל ברכתא ושירתא
- 9__ תשבחתא ונחמתא, דאמירן בעלמא, ואמרו אמן
- 10__ יהא שלמא רבא מן שמיא
- 11__ וחיים עלינו ועל כל ישראל, ואמרו אמן
- 12__ עשה שלום במרומיו הוא יעשה שלום עלינו

May God's Name be made great and holy in the world that God created and desired. May God's sovereignty be established in your lifetime, in your days, and in the days of the House of Israel. And, we should say, Amen.

May God's Great Name be blessed forever and throughout all time.

Blessed, praised, glorified, exalted, honored, celebrated, revered and acclaimed may the Blessed Holy One be, and praised beyond all accolade and song, beyond all tribute and consolation that we speak in this world. And, we should say, Amen.

May there be a great peace from heaven, and may there be life for us and for all Israel. And, we should say, Amen.

May the one who brings peace to the heavens bring peace to us all and to all Israel And we should say, Amen.

Recite bracketed words between Rosh Hashanah and Yom Kippur.

READING

CHANTING

Teacher

Date

Teacher

Date

Parent

Date

Parent

Date

WHERE FOUND

The Kaddish Yatom (Mourner's Kaddish) is prayed one or two times during every Morning, Afternoon and Evening Service. It can mark the end of a part of service.

The Kaddish Yatom is also prayed after a funeral and in houses of

mourning. It is also typically recited during the Yizkor (Remember) Memorial Service and on the Yahrzeit (Anniversary) of the passing of a loved one (parent, sibling, child or spouse/life partner).

MAJOR THEMES

God is great to be praised and lauded.

We should praise and glorify God and God's Name.

God is the source of peace and life for us all.

KEY WORDS

שְׁלָמָא רַבָּא

Great Peace

מִן שָׁמַיָּא

From Heaven

עֹשֶׂה שָׁלוֹם

Peace

Peace Maker / The One Who Makes

בְּמַרוֹמָיו

In (His, God's) Heavens / Heights

DISCUSSION STARTER

What do praising God, remembering the dead and consoling mourners have in common?

Is there comfort in praising God as the source of life and peace when we grieve the loss of a loved one to death?

When the Biblical hero Job heard that his children had died he cried out, "Naked came I out of my mother's womb, and naked shall I return there; YHVH gave, YHVH took, blessed be the name of YHVH." Does Job's response of blessing God help you understand the significance of praising God in moments of suffering and sadness?

The Kaddish is in Aramaic, not Hebrew. Go and learn why that is.

NOTES AND ASSIGNMENTS